Psychometric properties of the Polish version of the Self-Concept Clarity Scale (SCCS)

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BACKGROUND
Self-concept clarity is one of the features describing the structural aspect of the self. It refers to the extent to which the contents of an individual’s self-concept are clearly and confidently defined, internally consistent, and temporally stable. The aim of the study was to translate and evaluate the psychometric properties of the Polish version of the Self-Concept Clarity Scale (SCCS).

PARTICIPANTS AND PROCEDURE
A total of 2507 graduates and undergraduates participated in the study. Their ages ranged from 18 to 70 years (M = 24.74, SD = 23.00); 66% of them were female. The Polish version of the SCCS was developed using the back-translation method. The SCCS was administered along with measures of sense of self (Sense of Self Scale), self-esteem (Rosenberg Self-Esteem Scale), psychological distress (Goldberg General Health Questionnaire), personality (NEO-Five Factor Inventory), and social desirability (Marlowe-Crowne Social Desirability Scale).

RESULTS
The factor structure, reliability, and validity of the scale was investigated. Results from exploratory and confirmatory factor analysis showed a one-factor solution. Internal reliability and test–retest reliability was high. Significant relations between SCCS and weak sense of self, self-esteem, psychological distress, personality, and social desirability supported its convergent validity.

CONCLUSIONS
This study demonstrated that the Polish version of the SCCS is a reliable and valid self-report measure for the self-concept clarity.

KEY WORDS
Self-Concept Clarity Scale; Polish version; self-concept
BACKGROUND

There is agreement among different authors on the distinction between the content and structural aspects of the self-concept (Campbell et al., 1996). The content aspect refers to an individual’s conceptions of who or what he or she is and feelings towards oneself. The structural aspect of the self refers to how the contents of the self are organised. Examples of variables that tap the structure of the self-concept are self-complexity (Linville, 1985), which represents the number of distinct dimensions that underlie the organisation, self-concept differentiation (Donahue, Robins, Roberts, & John, 1993), which has been defined as the degree to which one sees the self as having different personality characteristics in different social roles, and self-discrepancies (Higgins, 1987), which refer to inconsistencies between individuals’ beliefs about their traits and various internalised standards. Campbell et al. (1996) proposed focusing on another property of self-structure: self-concept clarity. They defined it as “the extent to which the contents of an individual’s self-concept are clearly and confidently defined, internally consistent, and temporally stable” (p. 141). In a recent overview of research on self-concept clarity DeMarree and Lodi-Smith (2018) concluded that, to date, theory on self-concept clarity has been relatively limited. However, they admit that the construct is highly recognisable with over 1300 citations as of 2017, according to Google Scholar. The authors also specified distinct compounds of the definition of self-concept clarity. First, self-concept clarity refers to self-conceptions rather than self-esteem. Second, self-concept clarity does not refer to a specific self-conception domain or self-belief but to the whole of one’s self-concept. Third, it also points to four dimensions of this variable: clarity, confidence, internal consistency, and temporal stability. It seems that self-concept clarity addresses an important universal question: To what extent do people truly know themselves?

Campbell et al. (1996) developed a 12-item self-report instrument (the Self-Concept Clarity Scale) for measuring self-concept clarity. The scale was shown to have good psychometric properties in terms of internal consistency (.86) and test–retest reliability (.75); the scale displayed a unidimensional factor structure. A few studies have explored the relationship between self-concept clarity and other relevant constructs. It was shown that low self-concept clarity was associated with high neuroticism and low conscientiousness (Campbell et al., 1996; Campbell, Assanand, & Di Paula, 2003; Matto & Realo, 2001). It also correlated positively with various measures of well-being and adjustment measures such as anxiety or depression (Bigler, Neimeyer, & Brown, 2001; Campbell et al., 1996; Wu & Watkins, 2009). The correlate of self-concept clarity that is most frequently reported is self-esteem. Several studies have shown moderate to high correlations between both variables, indicating that people with higher self-esteem report more clear self-concepts (Bechtoldt, De Dreu, Nijstad, & Zapf, 2010; Campbell et al., 1996, 2003; Lewandowski, Nardone, & Raines, 2010; Matto & Realo, 2001; Stucke, 2002; Vartanian, 2009; Wu & Watkins, 2009).

The Self-Concept Clarity Scale has been translated into several languages and adapted for different cultures, including Korean (Kim, 1998), Japanese (Tokunaga & Horiuchi, 2012), Slovak (Fickova, 1999), Estonian (Matto & Realo, 2001), and German (Stucke, 2002). The adaptations provided evidence for generalisability of the self-concept clarity construct across different languages and cultures.

The aim of the current study was to develop a Polish version of the SCCS. We expected that the Polish version would display similar properties to the original scale; it was expected to replicate a one-factor solution. To support its convergent validity, we also hypothesised that self-concept clarity would be related to other measures: weak sense of self, self-esteem, psychological distress, personality, and social desirability.

PARTICIPANTS AND PROCEDURE

PARTICIPANTS

A total of 2507 graduates and undergraduates of the University of Warsaw participated in the study. Their ages ranged from 18 to 70 years (M = 24.74, SD = 23.00); 66% of them were female. No participants received compensation for their participation.

MEASURES

The Polish version of the SCCS was developed using the back-translation method. First, the original version was translated into Polish by a professional translator, then it was back-translated by a second translator to ensure comparability and equivalence in meaning. Neither of the translators was aware of the content of this study. Discrepancies were discussed and agreed upon by both the authors and the back-translator. The Polish version of the SCCS comprises 12 items, which participants respond to on a five-point Likert scale: from 1 – strongly disagree to 5 – strongly agree. The result scores range from 12 to 60, with higher scores indicating higher self-concept clarity.

Sense of Self Scale. Sense of self was measured with the 12-item Sense of Self Scale – SOSS (Drat-Ruszcak & Niemyjska, 2013; Flury & Ickes, 2007).
The SOSS was designed to assess four components of a weak sense of self: 1) lack of understanding of oneself; 2) sudden shifts in feelings, opinions, and values; 3) tendency to confuse one’s feelings, thoughts, and perspectives with those of others; and 4) feeling that one’s very existence is tenuous. Reliability in this study was .87.

**Rosenberg Self-Esteem Scale.** Self-esteem was measured with the 10-item Rosenberg Self-Esteem Scale – SES (Laguna, Lachowicz-Tabaczek, & Dzwonkowska, 2007; Rosenberg, 1965). The SES is a one-dimensional self-report scale that measures global self-worth by measuring both positive and negative feelings about the self. In the present study, the reliability of the observed scores was .85.

**Goldberg General Health Questionnaire.** Psychological distress was assessed with the 12-item Goldberg General Health Questionnaire – GHQ-12 (Goldberg & Williams, 1988; Makowska & Merecz, 2001). The GHQ-12 is a brief self-administered measure of current mental health (psychological distress), which was designed as a unidimensional scale. The patient is asked to assess changes in his/her mood, feelings, and behaviours within the period of the past four weeks. The Cronbach’s α for the GHQ-12 in this study was .80.

**NEO-Five Factor Inventory.** The Big Five personality traits were measured with the 60-item NEO-Five Factor Inventory – NEO-FFI (Costa & McCrae, 1992; Zawadzki, Strelau, Szczepaniak, & Śliwińska, 1998). The NEO-FFI is a general self-report measure of personality reflecting the dimensions of the five-factor model: neuroticism, extraversion, openness to experience, conscientiousness, and agreeableness. The internal consistency in this study was between .71 and .86.

**Marlowe-Crowne Social Desirability Scale.** Social desirability was assessed with the 33-item Marlowe-Crowne Social Desirability Scale – MCSD (Crowne & Marlowe, 1960; Siuta, 1989). The MCSD is designed to assess the extent to which people describe themselves in favourable terms. The reliability of the scale in this study was .75.

All participants filled in the Polish version of the SCCS, and different subsamples of the entire sample additionally filled in one of the above-mentioned instruments: SOSS (N = 225), SES (N = 403), GHQ-12 (N = 214), NEO-FFI (N = 51), MCSD (N = 127).

Table 1 presents the basic descriptive statistics for the total score of the SCCS. According to Curran, West, and Finch (1996), for univariate normality, skewness and kurtosis values of 0-2 and 0-7, respectively, can be taken as demonstrating sufficient normality. Based on the values shown in Table 1, the data appear to show sufficient normality.

**RESULTS**

**Table 1**

<table>
<thead>
<tr>
<th>M</th>
<th>Median</th>
<th>Variance</th>
<th>SD</th>
<th>Skewness</th>
<th>Kurtosis</th>
</tr>
</thead>
<tbody>
<tr>
<td>39.75</td>
<td>41.00</td>
<td>98.33</td>
<td>9.92</td>
<td>−0.22</td>
<td>−0.56</td>
</tr>
</tbody>
</table>

**Figure 1.** Scree plot of exploratory factor analysis of SCCS items.
Table 2
Factor loadings, communalities of the SCCS items, and corrected item-total correlations

<table>
<thead>
<tr>
<th>Item</th>
<th>Loadings</th>
<th>Communalities</th>
<th>Item-total correlation</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Moje przekonania na swój temat często są sprzeczne jedne z drugimi*</td>
<td>.70</td>
<td>.49</td>
<td>.64</td>
</tr>
<tr>
<td>2. Jednego dnia mogę mieć jakąś opinię o sobie, a drugiego dnia odmienną*</td>
<td>.73</td>
<td>.53</td>
<td>.63</td>
</tr>
<tr>
<td>3. Spędzam dużo czasu na zastanawianiu się, jakiego rodzaju osobą rzeczywiście jestem*</td>
<td>.62</td>
<td>.39</td>
<td>.57</td>
</tr>
<tr>
<td>4. Czasem czuję, że nie jestem w rzeczywistości osobą, którą wydaję się być*</td>
<td>.69</td>
<td>.48</td>
<td>.65</td>
</tr>
<tr>
<td>5. Kiedy myślę o sobie z przeszłości, nie jestem pewien, jaki naprawdę byłem*</td>
<td>.53</td>
<td>.29</td>
<td>.50</td>
</tr>
<tr>
<td>6. Rzadko doświadczam konfliktów pomiędzy różnymi stronami mojej osobowości</td>
<td>.37</td>
<td>.14</td>
<td>.35</td>
</tr>
<tr>
<td>7. Czasami myślę, że znam innych ludzi lepiej niż samego siebie*</td>
<td>.49</td>
<td>.24</td>
<td>.46</td>
</tr>
<tr>
<td>8. Moje przekonania na temat samego siebie wydają się zmieniać bardzo często*</td>
<td>.71</td>
<td>.51</td>
<td>.69</td>
</tr>
<tr>
<td>9. Gdyby poproszono mnie o opisanie swojej osobowości, mój opis mógłby różnić się z dnia na dzień*</td>
<td>.76</td>
<td>.57</td>
<td>.68</td>
</tr>
<tr>
<td>10. Nawet gdybym chciał, nie sądzę, żebym potrafił opowiedzieć komuś, jaki naprawdę jestem*</td>
<td>.53</td>
<td>.28</td>
<td>.50</td>
</tr>
<tr>
<td>11. Ogólnie mam jasne poczucie tego, kim i czym jestem</td>
<td>.38</td>
<td>.14</td>
<td>.38</td>
</tr>
<tr>
<td>12. Często trudno jest mi zdecydować się na coś, ponieważ tak naprawdę nie wiem, czego chcę*</td>
<td>.41</td>
<td>.17</td>
<td>.39</td>
</tr>
</tbody>
</table>

Note: *Reverse-keyed item.

Table 3
Factor loadings of the parcels

<table>
<thead>
<tr>
<th>Parcel</th>
<th>Raw value</th>
<th>Raw SE</th>
<th>Std. value</th>
<th>Std. SE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Parcel 1</td>
<td>2.68</td>
<td>0.06</td>
<td>0.81</td>
<td>0.01</td>
</tr>
<tr>
<td>Parcel 2</td>
<td>2.22</td>
<td>0.05</td>
<td>0.76</td>
<td>0.01</td>
</tr>
<tr>
<td>Parcel 3</td>
<td>2.39</td>
<td>0.06</td>
<td>0.77</td>
<td>0.01</td>
</tr>
<tr>
<td>Parcel 4</td>
<td>1.76</td>
<td>0.06</td>
<td>0.61</td>
<td>0.02</td>
</tr>
</tbody>
</table>

Table 4
Fit statistics for SCCS

<table>
<thead>
<tr>
<th></th>
<th>χ²</th>
<th>df</th>
<th>p</th>
<th>AIC</th>
<th>BIC</th>
<th>CFI</th>
<th>TLI</th>
<th>RMSEA</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>30.98</td>
<td>2</td>
<td>&lt; .001</td>
<td>46.983</td>
<td>93.725</td>
<td>0.992</td>
<td>0.977</td>
<td>0.075</td>
</tr>
</tbody>
</table>
PSYCHOMETRIC PROPERTIES

Reliability of the scale scores was evaluated using two techniques. Internal consistency reliability was estimated using Cronbach’s α coefficient. This index was .86, and boundaries of 95% confidence were .84 and .87. In addition, test–retest reliability was evaluated by re-administering the SCCS to 88 randomly selected participants one month after the initial administration. The estimated reliability was .87, \( p < .001 \). These two estimations of reliability are of almost the same magnitude and are quite high.

The corrected (for overlap) item-scale correlations were found to be substantial (Table 2). The median item-scale correlation was .54. All of these correlations highly exceeded the value of .20, which is the limit value of item acceptability.

CORRELATES BETWEEN THE SCCS AND THE OTHER RELEVANT MEASURES

The SCCS was strongly negatively correlated with the sense of self (\( r = -.71, p < .001 \)). This means that people lower in self-concept clarity had a weaker sense of self. It was also found that the SCCS was moderately correlated with the measure of self-esteem (\( r = .39, p < .001 \)), which shows that people higher in clarity had higher self-esteem. Psychological distress correlated moderately negatively with the SCCS (\( r = -.33, p < .001 \)). Only two correlations with personality dimensions were significant. The SCCS was strongly negatively correlated with neuroticism (\( r = -.56, p < .001 \)) and moderately positively with conscientiousness (\( r = .30, p = .036 \)), thus indicating that people higher in self-concept clarity were less neurotic and more conscientious. The correlation of SCCS with social desirability was moderate (\( r = .39, p < .001 \)).

DISCUSSION

The aim of our study was to validate the Polish version of the SCCS. We examined its psychometric properties and its relations with the measures of other traits. We also checked its temporal stability. The psychometric properties of the SCCS were shown to be similar to the original English version. The results from exploratory and confirmatory factor analysis showed a one-factor solution. Both internal consistency and temporal stability were high.

Correlations with other measures support the construct validity of the SCCS. The most important evidence comes from the strong correlation that the SCCS exhibited with the sense of self scale. The sense of self seems to be an overlapping construct to some extent; however, it is not simply redundant with the sense of self per se. According to the authors, the construct is much broader (Flury & Ickes, 2007). It emerged from the study of borderline personality disorder but was designed to go beyond this clinical syndrome to explore healthy individuals who have a weak versus strong sense of self. It contains four components: 1) lack of understanding of one-self; 2) sudden shifts in feelings, opinions, and values; 3) tendency to confuse one’s feelings, thoughts, and perspectives with those of others; and 4) feeling that one’s very existence is tenuous. It seems that only the first component corresponds directly to the clarity of self-concept.

It was also found that the SCCS was moderately correlated with the measure of self-esteem. This result is congruent with other studies which show that people with low self-esteem have more poorly articulated notions of who or what they are (Campbell et al., 1996). It is also congruent with older studies showing that people with low self-esteem have a more diffused identity and lower ego strength (Block, 1961; O’Brien & Epstein, 1988).

Also supportive for the validity of SCCS is the observed connection with psychological distress, neuroticism, and conscientiousness. The results indicate that people higher in self-concept clarity are less neurotic, more conscientious, and have less psychological distress, which is consistent with previous studies. Both Campbell et al. (1996) and Matto and Realo (2001) found the SCCS to be moderately and negatively correlated with neuroticism and moderately positively correlated with consciousness. These traits probably play a causal role in the development and maintenance of a stable self-concept.

We found a significant correlation of the SCCS with social desirability. The magnitude of this correlation is very similar to that obtained by Campbell et al. (1996) and Wu and Watkins (2009). This result suggests that the SCCS is quite free from the social desirability response bias that may confound many self-concept measures.

Some limitations of this study need to be noted. First, the present study relied on very few adjustment measures. In particular, psychological distress was measured with the GHQ-12, which is a short global measure. Further research is necessary to consider various dimensions of psychological distress. Second, this study examined a non-clinical sample, which limits the generalisability of the findings. The choice of a healthy population may underestimate the relevance of the clarity of the self-concept in psychopathological symptoms. It may be important for future researchers to extend the study by examining clinical populations that are theoretically prone to inconsistency and instability of self-concept, e.g. persons with borderline or narcissistic personality disorder.
ACKNOWLEDGMENTS

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REFERENCES


